

APPLICATION FOR PERMIT

Serial No. 14587

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 17 1952
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Wales G. Bramlette
Name of applicant
of Benton, County of Mono,
State of California, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is South Truman Spring
Name of stream, lake, or other source
2. The amount of water applied for is one tenth (1/10) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 13° 15' W. 1051 ft. from the SE. Cor. of Sec. 7, T. 1 N., R. 32 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 7, T. 1 N., R. 32 E. M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7, T. 1 N., R. 32 E.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 250 head of cattle
- (h) Use will begin about June 1 and end about Nov. 1, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A shortditch from the spring to a pool about 25 ft. in diam.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

s/ Wales G. Bramlette, Applicant.

By

Compared AT-AP

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the number of stock watered daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0077 cubic feet per second, or sufficient to water 250 head of cattle.

Actual construction work shall begin on or before August 18, 1953

Proof of commencement of work shall be filed before September 18, 1953

Work must be prosecuted with reasonable diligence and be completed on or before August 18, 1954

Proof of completion of work shall be filed before September 18, 1954

Application of water to beneficial use shall be made on or before

August 18, 1955. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 18, 1955

Map Filed OCT 20 1952

WITNESS MY HAND AND SEAL this 18th day

Proof of commencement of work filed SEP 18 1953

Proof of Completion of work filed SEP 18 1953

of February, 1953

PROOF OF BENEFICIAL USE FILED SEP 23 1955

Certificate No. 4213 Issued Feb. 17, 1956 for 0.0047 c.f.s.

Recorded Feb. 24 1956 Bx 11 Page 24-217

Minerals County Records

State Engineer

14587